

<b>Food Preservation Project Record</b> <b>For 20__</b>
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Name: \_\_\_\_\_ Age: \_\_\_\_\_

Years in this Project: \_\_\_\_\_ No. of Club Project Meetings Held: \_\_\_\_\_ Number Attended: \_\_\_\_\_

Something I plan to do or would like to learn this year: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

NOTE: Record all amounts canned, frozen, or dried in either pints or quarts, but use the same measurement throughout your record.

**Fruits & Vegetables**

Fruit or Vegetable:	Amount Frozen		Amount Canned		Amount Dried	
	Alone:	With Help:	Alone:	With Help:	Alone:	With Help:

**Jams, Jellies and Marmalades**

KIND:	Amount	
	Alone:	With Help:

**Pickles, Relishes, Etc.**

KIND:	Amount	
	Alone:	With Help:

**Meat, Fish and Poultry**

KIND:	Amount Canned		Amount Dried	
	Alone:	With Help:	Alone:	With Help:

# Exhibit Record

Where: \_\_\_\_\_

ENTRY:	Placing:	ENTRY:	Placing:	ENTRY:	Placing:

Meals using foods canned, frozen or dried. Include two family meals you planned. Check ( ✓ ) the foods you preserved this year.

MEAL 1	Preserved This Year: ( ✓ )

MEAL 2	Preserved This Year: ( ✓ )

What new things have you learned in this project this year? \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Project Activities (tours, demonstrations and other related activities): \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Other Comments:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Parent Comments: (How has this project contributed to this member's development?) \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Signature: \_\_\_\_\_