My 4-H Story for 20__

SOME THINGS TO INCLUDE:

- **Projects** you've taken this year; your progress and new things learned; challenges
- **Club Activities:** What you did with your club this year
- **Offices** you held or **Committees** you served on
- **County Activities:** Special events with other 4-H'ers in Bayfield County
- **District, State or National Activities:** Trips and leadership experiences