

PROGRAM DETAILS

It's time for the Bayfield Fruit Growers Clinic! The clinic will start on Monday afternoon, March 13 with pruning demonstrations for blueberries and high density apples. In the evening we'll focus on two invasive insect pests and a suite of canker diseases in blueberries.

On Tuesday, March 14, we focus on apples with talks on thinning, nitrogen and calcium, apple scab, and codling moth. We'll also learn more about table grapes as a possible option for Bayfield fruit growers.

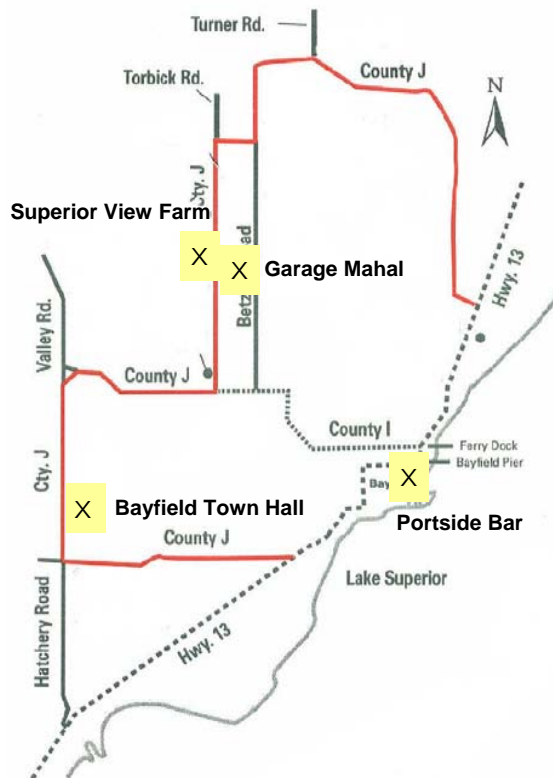
Please fill out the [pre-registration form attached in this invitation](#) and mail it to us by **March 10, 2017**. The cost for the clinic is \$15 per person for Monday, which includes appetizers on Monday evening and \$10 per person for Tuesday, which includes break food on Tuesday morning.

For further information on the program and registration please contact us at 715-373-6104.



An EEO/Affirmative Action employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements. Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Requests will be kept confidential.

Fruit Clinic Locations



Garage Mahal

86695 Betzold Rd., Bayfield, WI

Hauser's Superior View Farm

86565 County Hwy J, Bayfield, WI

Bayfield Town Hall

85450 County Hwy J, Bayfield, WI

Portside Bar and Restaurant

34475 Port Superior Rd., Bayfield, WI

BAYFIELD FRUIT GROWERS CLINIC 2017



Monday & Tuesday

March 13 2:30 PM—8:30 PM

March 14 8:00 AM—12:00 PM

Portside Bar - March 13

Bayfield Town Hall - March 14

Bayfield, WI

**UW
Extension**

Bayfield Fruit Growers Clinic Information

March 13th & 14th

Registration is due on or before March 10th

There is a registration fee required:

\$15.00 per person for March 13th (includes appetizers)
& \$10 per person for March 14th



Monday—March 13th

Afternoon Field Session— Garage Mahal/Superior View

- 2:30 PM **Blueberry Pruning**
(Garage Mahal Orchard)
- High Density Apple Pruning**
(Hauser's Superior View Farm)
*Amaya Atucha, UW-Extension
Fruit Crop Specialist*

Evening Session— Portside Bar & Restaurant

- 5:00 PM **Social Hour with Extension
Specialists**
- 6:00 PM **Brown Marmorated Stink
Bug— Get Ready!**
*Christelle Guedot, UW
Fruit Crop Entomologist*
- 6.45 PM **Spotted Wing Drosophila
Updates**
*Christelle Guedot, UW
Fruit Crop Entomologist*
- 7:30 PM **Identifying and Managing
Canker Diseases in
Blueberries**
*Patty McManus, UW-Extension
Fruit Crop Pathologist*

Tuesday—March 14th

Morning Session— Bayfield Town Hall

- 7:30 AM Registration—Bayfield Town Hall
- 8:00 AM **Nitrogen and Calcium Manage-
ment of Tree Fruit Crops**
*Amaya Atucha, UW-Extension
Fruit Crop Specialist*
- 8:30 AM **Chemically Thinning Your Apple
Crop**
*Amaya Atucha, UW-Extension
Fruit Crop Specialist*
- 10:00 AM **Break**
- 10:15 AM **Codling Moth Management—
Updates**
*Christel Guedot, UW –Extension
Fruit Crop Entomologist*
- 10:45 AM **Apple Scab Management—
Updates**
*Patty McManus, UW-Extension
Fruit Crop Pathologist*
- 11:30 PM **Table Grape Production for
Bayfield—Varieties and Produc-
tion Options**
*Jason Fischbach—UW-Extension
Agriculture Agent*
- Noon **Adjourn**

Bayfield Fruit Growers Clinic 2017 Registration Form

March 13-14, 2017

Registrations due on or before March 10th
Please enclose \$15.00 per person for March 13th
and \$10 per person for March 14th & mail to:
Bayfield County Extension Office,
Courthouse, PO Box 218, Washburn, WI 54891
(Make checks payable to: **UWEX-Bayfield County**)

OR

You may also register and pay online at:

<https://goo.gl/v3Lh9q>

Name: _____

Farm/Business Name: _____

Phone: _____

Cell Phone: _____

E-mail: _____

Address: _____

City, State, Zip: _____

I will be attending on:

_____ March 13th (\$15) _____ March 14th (\$10)

The following will also be attending:

Name: _____
_____ March 13th (\$15) _____ March 14th (\$10)

Name: _____
_____ March 13th (\$15) _____ March 14th (\$10)

Name: _____
_____ March 13th (\$15) _____ March 14th (\$10)

Number Attending: _____

Amount Enclosed: _____