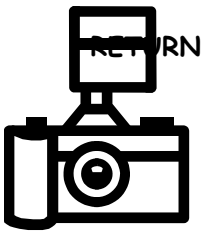
CULTURAL ARTS FESTIVAL: "PHOTOGRAPHY" REGISTRATION



RETURN BY APRIL 10 TO: Donna Ganson
4-H Program Assistant
Courthouse, P.O. Box 218
Washburn, WI 54891

Club: _____ **Sent in by:** _____
Phone: _____

Categories:

1. Landscape
2. Nature
3. People
4. Animals
5. Action Photo
6. Black & white photo
7. Enlargement
8. Cropped photo
9. Macro Photo
10. Any other

All Entries Must Include a 3x5 Card Telling:

- Name, club and grade level of member
- Category
- Camera used
- Setting used

(Reminder: one entry per category)

Name of Photographer:	Category: