

**Bayfield County  
4-H Market Animal Project Record**

*(One of these summary forms is needed for each animal to be sold in the Market Animal Sale.)*

Name: \_\_\_\_\_ Age (Jan. 1): \_\_\_\_\_

**IDENTIFICATION**

*(Photo)*

Name: \_\_\_\_\_ Breed: \_\_\_\_\_

Date Born: \_\_\_\_\_ Date Project Started: \_\_\_\_\_

Ear Tag Number: \_\_\_\_\_ Tattoo Number: \_\_\_\_\_

I began feeding my animal on: \_\_\_\_\_ (Date)

Weight at start of project: \_\_\_\_\_ lbs.

Value at start: \$ \_\_\_\_\_

Weight at Fair weigh-in: \_\_\_\_\_ lbs.

Rate of gain: \_\_\_\_\_ lbs. per day

Sold for \$ \_\_\_\_\_ at \$ \_\_\_\_\_ per lb.

Gross Amount Received: \$ \_\_\_\_\_

Minus Sale Expenses (Commission/Beef Promotion): \$ \_\_\_\_\_

Net Amount Received: \$ \_\_\_\_\_

**FINANCIAL AGREEMENT**

(Check One):  Ownership  Partnership  Managerial

I have the following agreement with my parents or guardian: \_\_\_\_\_

\_\_\_\_\_

**HEALTH RECORD**

Date:	Item:	Cost:	Date:	Item:	Cost:

**MARKETING INFORMATION**

Estimated grade of animal at beginning of project: \_\_\_\_\_

Estimated market grade of animal at close of project or when sold: \_\_\_\_\_

Net amount received (from bottom of front side): \$ \_\_\_\_\_

Present live market price for this grade: \$ \_\_\_\_/lb. x animal wt. \_\_\_\_ lbs: \$ \_\_\_\_\_

**DIFFERENCE:** \$ \_\_\_\_\_

**EXHIBIT RECORD**

Name of Show or Fair:	Item Shown:	Placing:

Carcass Contest Results: \_\_\_\_\_