

**BAYFIELD COUNTY 4-H  
MINI GRANT APPLICATION**

**Grants are funded by the Bayfield County 4-H Leaders Association**

**4-H Club or Project Leader Submitting Grant:\_\_\_\_\_.**

**4-H member supporting this proposal**

**Name:\_\_\_\_\_ Signature:\_\_\_\_\_**

**4-H Project Leader Overseeing Project/Program**

**Name:\_\_\_\_\_ Signature:\_\_\_\_\_**

**Amount being Requested:\_\_\_\_\_ (Minimum of \$15.00 Maximum 150.00)**

**Briefly describe how the money being requested will be used.**

**Briefly describe why you need financial support?**

**Describe how this grant will benefit the 4-H club or project.**

**How many 4-H members stand to benefit from this grant proposal\_\_\_\_\_?**

**Will the community benefit from this proposal? If so, please explain.**

**Thank you for your continued support of Bayfield County 4-H**

**Please either mail, e-mail or fax to the UW Extension Office:**

**Ian Meeker  
4-H Youth Educator  
P.O. Box 218  
Washburn, WI 54891  
[ian.meeker@ces.uwex.edu](mailto:ian.meeker@ces.uwex.edu)**

**Fax: 715-373-6304 ext 249**