



4-H Family Newsletter

January-February 2011



Cooperative Extension University of Wisconsin-Extension

P.O. Box 218, Courthouse, Washburn, Wisconsin 54891 Phone (715) 373-6104 FAX (715) 373-6304

4-H Families,

Welcome to the new 4-H year! As your clubs set out to plan for the new year, the opportunities are many for leadership and involvement. To get the most from your 4-H experience, it is important to *ask questions, ask for help, and be assertive in taking on new challenges*. If you think of 4-H as a garden here is what you might find!

5 rows of peas:

- Preparedness – come to meetings ready to contribute and share
- Politeness – be respectful to others
- Promptness – honor deadlines; be on time for meetings and events.
- Patience – learning to do new things and working through decisions takes time; others may work at a different rate than you do
- Perseverance – “if at first you do not succeed, try, try, again”.



4 rows of lettuce:

- Let us be loyal – follow through on your responsibilities
- Let us be unselfish – help others
- Let us be thoughtful – think of others; congratulate others on their accomplishments
- Let us be loving towards others – let others know you care about them



3 rows of squash:

- Squash gossip – share good news about others
- Squash criticism – help others to learn and develop their skills
- Squash indifference – take an active part in making a difference in the lives of others and your community



No garden is complete without turnips!

- Turn up for teamwork. Be part of the team that works and plays together.
- Turn up with a smile. Bring a positive attitude to what you do.
- Turn up with ideas. New approaches and new projects can add some fun to the 4-H year.
- Turn up with determination. Be ready to do your best and contribute the most you can to achieve your goals and the goals of your club.



As you can see, in the 4-H garden everyone has a leadership role. Take advantage of these opportunities to have new experiences and practice that will help you in the future! Have a great 4-H year!

*Adapted from the Waushara County Clover Clipper, Nov/Dec2010

Ian Meeker
4-H & Youth Development Educator
Bayfield County

Donna Ganson
4-H Program Assistant
Bayfield County

Events Calendar

FEBRUARY 2011

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2	3	4	5
6	7	8	9	10	11	12 Sewing Camp IRCC
13	14	15	16	17	18	19 BATB
20	21 Ldrs Mtg 7pm, AERC	22	23	24	25 Jr Birkie	26
27	28	← Superior Days →				

January

- 17 Leaders Association meeting, 7 pm,
*AERC, (formerly Ashland Ag Re-
search Station)
- 30 Market Sale Project Meeting - *AERC,
6:30pm

February

- 12 Sewing Camp, 10 am-2 pm, Iron River
Community Center
- 19 Book Across the Bay
- 21 Leaders Association meeting, 7 pm,
*AERC
- 22-24... Superior Days, Madison

March

- 13 Mojakka Dinner, 12-2:30 pm, the
Workshop in Oulu
- 21 Mandatory furlough day, UWEX of-
fices closed
- 28 Leaders Association meeting, 7 pm,
*AERC

*** Agriculture & Energy
Research Station (AERC),
formerly Ashland Ag
Research Station**

MARCH 2011



Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2	3	4	5
6	7	8	9	10	11	12
13 Mojakka Dinner Workshop	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28 Lrs Mtg 7pm, AERC	29	30	31		

CASH YOUR FAIR CHECKS!

According to our records, some
of the Fair Premium checks
have not been cashed yet.
Please, find your check and
cash it as soon as possible!!!

LETS GET STARTED! A Message to Members ...

January is a great time to get a good start with your 4-H projects and avoid the last minute “it’s almost fair time – too much to do!” blues. Start by setting some goals and writing them down on your project record sheets. ***If you start your record book now, you’ll be way ahead in August when it’s time to turn them in!***

Set Your Goals

Projects start at different times throughout the year. Some projects might happen once a month in winter. Others might be 3-4 sessions in one month. Whenever the project starts, it is most helpful to set some goals. When you are doing a project for the first time, your leader or parent might suggest some goals that are necessary. For example, in the Foods project some goals might be to learn proper measuring, follow a recipe and handle food safely. Look through the project manual to get ideas on goals.

Some tips on setting project goals:

- Set goals that can be done as a group or individually with parent or leader and member.
- As the year progresses, record what you did and learned in your record book.
- It’s okay for goals to change as the project work happens.

Project Completion

Everyone feels good when projects are finished! Projects are finished when members have completed their goals. The goal might include exhibiting something at the county fair or similar event.

Avoid the last minute tension of finishing projects on the day of county fair by doing them throughout the year. As you’re working on and finishing projects, take time to reflect on what is happening. Talk about this with your leaders, other members and parents. Talk about questions like: What happened as you were working on your project? How did you handle any unexpected things? What were the rewards and challenges of this project? What did you learn? How will you use what you learned? What would you like to do in the future in this project?

Prepare for the fair by finding out what to expect. Experienced members and leaders can share what happens at fair and give tips to make the experience

positive. Use the judging results as one measure of how well the project went for you. Keep the “big picture” in mind. You were a success in the project if you worked on your goals and learned from the experiences! Finally, celebrate your success!

Adapted from: Making the Most of Your Projects, WI 4-H Clubs Training Series

LETS GET STARTED!

A Message to Project Leaders ...



As we look ahead, think about how you can help your project members have a great learning experience in upcoming year. Set a goal for yourself to get to know your group early and offer support through project meetings and making yourself available for questions outside of scheduled meetings. ***(We know the most important rewards of being a project leader are intrinsic, but this year the Bayfield County 4H Leaders Association will say a small thank you for your efforts by covering the cost of your season pass to the fair when you document the time you’ve spent working with your project kids.)***

- **Establish a schedule** of project group experiences where members may gather to work together on their project. This schedule could be once a month for six months, four Saturdays in a row, or three times a week during the month of June. The important thing is that members and adults gather to learn and have fun together.
- **Vary the activities** that occur at project meetings. Talks and demonstrations might be presented at one meeting, a field trip to secure resources for project work might be at another, and two or three meetings might be spent working on specific components of a project item.
- **Allocate time at project meetings to update project records**, answer questions, have members report on progress made, and help them think about what comes next.
- Try to **maintain contact with parents** of members. Answer their questions and encourage them to work with their members at home on their projects. Parents might be invited to attend one or more project meetings.

(Continued on page 4)

- **Discuss the concept of “project completion.”** This is acceptable progress toward goals set at the beginning of the year. As a project leader, you will need to be flexible and take into consideration the age and ability of each child as well as the amount of parental support and resources available. This is where we can help young people learn the life skill of responsibility.
- **Allocate time for members to bring their project work to a meeting.** Have each member review and evaluate his or her work. Review the planning sheets and the goals they set earlier. Give recognition for the work that has been accomplished. Youth, like most adults, have unfinished work or tasks, but they will probably be willing to discuss what they have accomplished.
- **Celebrate the accomplishment of learning by doing** through the members’ project work. Involve members, parents and junior leaders in the recognition activity. There are recognition items for “progress toward goals” available through the local Extension office. Talk to the 4-H youth staff there about how to take advantage of such resources.

Young people, parents and project leaders all need to work together to see that 4-H project work occurs, that learning by doing takes place, and that everyone has fun while developing the life skills of decision-making, communication and responsibility.

Adapted from article written by Sheri Seibold, Extension Educator, Youth Development, University of Illinois Extension, Matteson Center.

Calling all Writers and Poets!

This year at the Cultural Arts Festival we will be adding a category for creative writing. This will give the 24 of you in the project an opportunity to share your work and have it evaluated by a judge before the fair. What would be really exciting is to have some of you *perform* the spoken word at the Festival. We already have a category for Dramatic Reading which we will expand to include Spoken Word (you poets out there know how powerful and entertaining the spoken word can be!) It could be a performance of someone else’s poetry or, even better, your own.

Anyone who’d like some coaching on their creative writing or the performance of it, feel free to contact Donna with your questions or pieces. She’d love to hear from you and help you develop your creative talent.

Not signed up for Creative Writing? It’s not too late – just let us know if you’d like to add it as a project. (It is not necessary to be enrolled in any particular project to participate at the Cultural Arts Festival.)

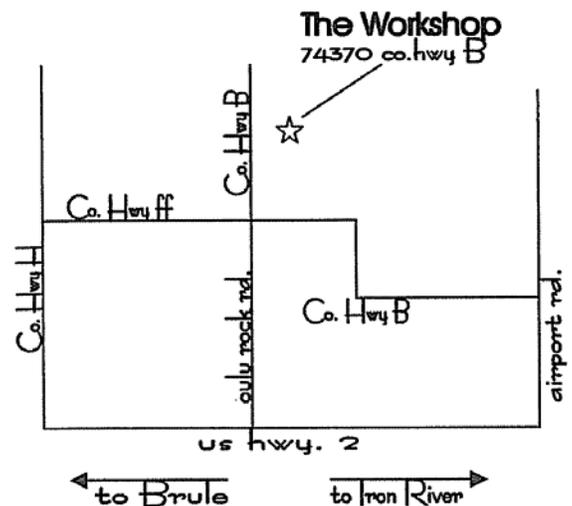


Gitche Gumee 4-H club hosts the annual **MOJAKKA SUPPER**

March 13, 2011 - 12:00 - 2:30PM
“The Workshop” in Oulu, WI

Mojakka is a kind of Finnish beef stew. Also served will be: Finnish flat bread, butter, pickles, pickled herring, rice pudding & fruit topping, coffee, milk & desserts

Adults:..... \$5.00
Kids 6-12:..... \$4.00
Family of 4 \$15.00
(each additional child add \$2.00)



The Workshop is 6 miles north of US 2

2011 4-H SEWING CAMP

Saturday, February 12, 10 am-2 pm
Iron River Community Center

Cozy and Warm: Theme Pillowcase and Hand Warmers



To help you feel cozy and warm this winter, two projects will be offered at this year's sewing camp: a theme pillowcase and hand warmers. Sewing Camp is open to all 4-H members of all ages (you don't have to be in the sewing project).

Here's what you'll need for your Pillowcase:

(for one pillowcase, double to make a pair of cases)

- 3/4 yard of 45 inch wide, for the pillowcase
- 1/4 yard of 45 inch wide (9 inches) for the pillowcase hem
- 3 or 4 inches of 45 inch wide fabric for the accent band of the pillowcase
- Thread that matches with your fabric colors

Choose 100% cotton or a cotton/polyester blend fabric. You might choose a print that expresses an interest you have such as horses, cats, flowers, motorcycles, hunting, etc. Or you might like a pretty print in your favorite colors. Remember that darker colors will fade after several washings.

After you have purchased your fabrics, preshrink them by machine washing, machine drying and then, pressing with an iron. Now they are ready to bring to the sewing camp.

What to bring to Sewing Camp:

- sewing machine in working condition
- scissors
- pins, tape measure, pencil
- hand sewing needle
- sewing helper, someone who is familiar with sewing and using your machine
- a bag lunch
- 1 cup of rice (to make the hand warmers with)

Polar fleece will be provided for the hand warmers. You will also have the opportunity to check out an array of \$1 patterns that you can purchase there or order from Simplicity or McCalls.

There will be no charge for Sewing Camp. Preregistration is not necessary, but if you plan to attend we'd like to hear from you. You can contact Sandy Rau at SANDYRAU@cheqnet.net or Donna Ganson at the 4-H office. We hope you'll join us for a warm and cozy day of sewing!



\$1 Sewing patterns available for 4-H Sewing Project members

McCalls & Butterick Patterns are available for you to order online. There are lots of great patterns to pick from for only \$1 each. This offer is open to 4-H Clothing Project members and leaders only.

Go to www.sewcoolinschool.com. You can create a student account and then e-mail your selected patterns to Donna and she will place the group order.

You can use the same process to order **Simplicity & New Look** patterns. Go to www.simplicity.com, scroll down to "Classroom & free projects" on the left, then go to "teacher's kit" to browse patterns. Write down the pattern numbers and sizes you want and send them to Donna who will place the order.

4-H EVENTS 2011

Mark your calendars! We hope these dates will help you plan your year.
Some dates and location may change—check monthly updates.

FEBRUARY

- 5.....Ashwabay Summit Cross County Skiing Race sponsored by 4-H CANSKI
- 10.....Superior Days Issues Training, 4-6pm UW-Superior
- 12**Sewing Camp**, 10-2, Iron River Community Center
- 12.....Science Saturday, Barron County
- 19.....Book Across the Bay
- 21.....**Leaders meeting**, 7 p.m., AERC
- 22-24.....Superior Days, Madison
- 25.....Jr Birkie Ski Race

MARCH

- 4-5.....4-H Art Beat, Fall Creek, WI
- 5.....**4-H CANSKI End of Year Shindig**
- TBD.....Middle School Fun Night
- 21Mandatory furlough day, UWEX offices closed
- 28.....**Leaders meeting**, 7 p.m. AERC

APRIL

- 2.....**Dairy Breakfast/Farm & Garden Show**, Bay Area Civic Center, Ashland
- 15.....4H Scholarship application deadline
- 18.....**Leaders meeting**, 7 pm, AERC
- 30.....**Cultural Arts Festival**, Drummond School
- 30.....Last day to drop or add projects

MAY

- 14.....**Pumpkin Plants Pick Up**, AERC
- 16.....**Leaders meeting**, 7 pm. , AERC
- 28.....Raspberry Island Group Planting Day
- 23.....Mandatory furlough day, UWEX offices closed

JUNE

- TBD**Clothing Revue**
- TBD.....4-H Bike Day, Iron River to Topside
- 11.....4-H Invitational Shoot, Sports Hollow
- 20.....**Leaders meeting**, 7 p.m., AERC
- 20-23.....WI 4-H & Youth Conference, Madison

JULY

- TBD.....Fair pre-registrations due
- 13Camp Counselor Training
- 16**Northern District Horse Show**, Iron River fairgrounds
- 18-21**Tri-County Camp**, Pigeon Lake
- 25Leaders meeting, 7 pm, AERC
- TBD.....Cloverbud Day Camp

AUGUST

- 4-14Wisconsin State Fair, West Allis
- 25-28**Bayfield County Fair**

SEPTEMBER

- 19**Leaders meeting**, 7 p.m., Research Station

OCTOBER

- 1**Older Member Award interviews**, Research Station
- 16.....Fall Forum, Steven's Point
- 17**Leaders Association Executive Board meeting**, location TBD
- 22**Awards & Recognition Dinner**, Benoit Community Center

NOVEMBER

- 14**Annual Leaders Meeting**, (election of officers, approval of budget) 7 pm, AERC

DECEMBER

- 1Annual Club Chartering documents due to 4H office

Club Officers

A unique thing about 4-H is that it gives kids as young as 3rd grade the opportunity to practice leadership and contribute to important group decisions by being a club officer. We have resources to help club officers learn and do their jobs successfully – let us know if you need them. Congratulations to all of these recently elected club officers:

PRESIDENTS AND VICE PRESIDENTS



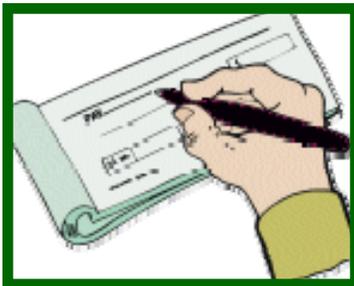
Ashwabay	Emma Meeker/ Reed Edmunds
Clover Valley	<i>not yet elected</i>
Drummond Explorers	Sam Paulson/ Kaitlyn Wieszorek
Friendly Valley	Kelsie Shields/ Connor Kovach
Gitche Gumee	Rebecca Janisch/ Sadie Falter
Hillcrest/Mt. Valley	Hannah Coffland/ Kaela Huber
Ino Valley	Jennifer James/ Shelby Lupa
Northern Lights.....	Eddy Doering/ Oakley Doering
Pine Creek	Dakota Coleman/ Emmalee Raspotnik
Whispering Pines	Emily Gustafson/ Megan Gustafson
Woodland Workers.....	Marco Bichanich/ Lauren Kostello
CANSKI.....	Jon Gilbertson/ Nick Oppedahl

SECRETARIES



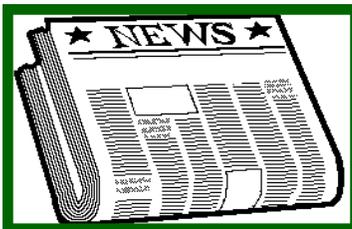
Ashwabay	Anna Edmunds
Clover Valley	<i>not yet elected</i>
Drummond Explorers.....	Corinne Kostka
Friendly Valley	Anna Nutt
Gitche Gumee	Stazia Sell
Hillcrest/Mt. Valley.....	Nicole Huber
Ino Valley	Jessica James
Northern Lights.....	Jeffrey Johnson
Pine Creek	Ethan Raspotnik
Whispering Pines	Jenna Sorenson
Woodland Workers.....	Haley Klobucher
CANSKI.....	Claire Knapp

TREASURERS



Ashwabay	Ryan Meeker
Clover Valley	<i>not yet elected</i>
Drummond Explorers.....	Ricky Renz
Friendly Valley	Brandon Rusch
Gitche Gumee	Macy Nieder
Hillcrest/Mt. Valley.....	Joan Madison
Ino Valley	Nicole Lupa
Northern Lights.....	Morgan Johnson
Pine Creek	Isaac Christensen
Whispering Pines	Keith Kavajecz
Woodland Workers.....	Emily Stephenson
CANSKI.....	Anna Holevatz

REPORTERS & HISTORIANS



Ashwabay	Laurel Shanks—reporter
Friendly Valley	Brooke Gregoire—reporter
Gitche Gumee	Hannah Holte—reporter
Hillcrest/Mt. Valley	LeAnn Lulich & Josie Bretting—reporters
Ino Valley	Janessa James & Hannah Brinker—reporters
Northern Lights	Ketzel Levens—reporter
Woodland Workers	Samantha Gilles—historian, Kevin Leonard—reporter
CANSKI.....	Colin Liphart—reporter

Reminder: Reporters & Secretaries – send us your news! Decide who in your club will report to us and share your club's news via e-mail or snail mail. Photos are always welcome too!

2011 BAYFIELD COUNTY 4-H Ambassadors

Samantha Gilles – Woodland Workers
29635 State Hwy 118
Ashland 54806.....682-4490

Marco Bichanich – Woodland Workers
65155 Dennis Rd, Ashland 54806746-2043

Rebecca Janisch – Gitche Gumees
6855 N Hissa Rd, Iron River 54847372-5633

Carissa Beeksma – Hillcrest Mt. Valley
70485 Cherryville Rd, Ashland 54806682-8333

2011 Bayfield County 4-H Executive Board

Frank Lovejoy President
9750 Fairview Rd, Iron River 54847 372-5790

Anna Fridsma..... Vice President
10255 Eagle Lake Rd, Iron River 54847 372-8001

Tammie Bretting Secretary
29890 Nolander Rd, Washburn 54891 373-0735

Verne Gilles Treasurer
63335 Ed Carlson Rd, Ashland 54806 682-4408

Kim Pearce Past President
28445 State Hwy 137, Ashland 54806 682-4336

All unrepresented clubs are encouraged to appoint an adult to be an At-Large Representative On the 4-H Executive Board.

Key Leaders

A *Key Leader* is someone who has volunteered to work with 4-H members in more than one club. Key Leaders have a lot of expertise and experience in their project areas, and are there to assist all project members. Thanks to those who are volunteering this year:

ARCHERY
Frank Lovejoy372-5790

CERAMICS
Glory Bizub746-2311

CLOTHING
Sandy Rau372-8872

DOGS
Mary McFarland372-5435

FRUITS
Verne Gilles682-4408

HORSE
Louise Vernon.....682-3394
Darla Lahti372-5101

HORTICULTURE
Verne Gilles682-4408
Glory Bizub746-2311

HOUSEPLANTS
Glory Bizub746-2311

PHOTOGRAPHY
Glory Bizub746-2311
Terri Colgrove682-2240

SHOOTING SPORTS
Frank Lovejoy372-5790

VEGETABLES
Verne Gilles682-4408
Glory Bizub746-2311

WOODWORKING
Rodney Johnson.....372-8409

If you are a 4-H Project Leader who would like to be listed as a Bayfield County 4-H Key Leader please call the Extension office (373-6104).



Science Saturdays at the Center

Public Programs at the Northern Great Lakes Visitor Center

The SSC programs will focus on a different science topic each month. The goals of the SSC programs are to engage children and the public in hands-on activities related to the different fields of science and to present the path one would take to pursue a career in each SSC topic presented. Limit of 30 people per program unless noted.



Saturday Programs

are 9 a.m. – noon (except for the December Astronomy Program) and open to the public. Suggested donation of \$1 per person. Reservations required.

School Programs are available the week of the SSC and are free. First come, first served.

To Register: Please contact Mary Gruhl at (414) 202-4862 or email marygruhl@aol.com or call Susan Nelson at (715) 685-9983.



www.nglvc.org
Join us on
Facebook

Paleontology & Archaeology January 22, 2011

The study of ancient dinosaurs and past human life (Grade K-4)
Schools: Jan. 20-21

Can you tell the difference between a dinosaur bone and a cow bone? Touch real T-Rex and other dinosaur bones borrowed from the Geology Department of the Milwaukee Public Museum. Make a dino cast to take home and be part of a dino dig. Explore past human life and learn how people lived and survived here for thousands of years. Dig and discover human artifacts from the past.



Northern Wisconsin with the help of a local meteorologist.



Geology March 19, 2011 The study of rocks and glaciers (Grade 3 and up) Schools: March 17-18

Did you ever wonder how rocks came to be? How did the glaciers move across the land? Is there evidence of volcanoes here? Come join us as we learn from the rocks that are all around us.



Meteorology Feb. 19, 2011

The science that deals with weather (Grade 4 and up)
Schools: Feb. 17-18

Could you have predicted the weather that sunk the Edmund Fitzgerald? Learn how to predict the weather in



How many water molecules are in one drop of water? Why is clean water important to humans? Discover how water makes a difference to all life on the planet. Explore and learn about the animals that call the Visitor Center pond their home.



Ashland Ag Research Station Reservations

Clubs or project groups wishing to use the Ashland Ag Research Station **should now contact Rich Lavigne**, president of the AERC (Agriculture & Energy Resource Center) to get on the calendar. His phone is 209-8037 and e-mail is:

wisconsinaerc@gmail.com.

You may also visit their website at

<http://sites.google.com/site/aercwisconsin/>

to learn more about the group or double check a reserved date. Rich looks forward to hearing from 4-H leaders.

New Resources for Project Leaders and Members

Here are some resources you can check out from our office – some are new and some older:

Dog Training and Dog Tricks: supplemental info on dog training with great photos

Project Butterfly Wings: member or leader guide on butterflies

Your Rabbit: a Kids' Guide to Raising and Showing

Beef Resource Handbook: in-depth project resource with helpful illustrations

The Horse: an authoritative and comprehensive study of horse science

Feeding and Care of the Horse Horse and Horsemanship

Yeast Breads for 4-H: Red Star recipes and activities, for a member or leader

Heads-On, Hands-On: leader training on Experiential Learning, DVD and guide



Event provided by
 UW-Extension Innovative Grant
 in partnership with
 Barron and Polk County 4-H
 University of Wisconsin - Barron County



Contact: Samantha Heathman
 Phone: 715-234-8176 Ext 5403
 Email: samantha.heathman@uwc.edu
 Online registration at barron.uwc.edu/ce

SCIENCE SATURDAY

February 12, 2011
 10:00 AM - 3:30 PM
 Registration begins at 9:30 AM
 UW-Barron County - Rice Lake
 For students in grades 5-8
 Cost: \$10 includes lunch

Join us on Science Saturday for fascinating activities and hands-on experiences showcasing science, technology, engineering and mathematics. This amazing day of science will be led by UW faculty – Ph.D mega-mind scientists ready to have fun. Your day will be filled with exciting activities exploring the awesome opportunities in science!

-  **CSI Agent** - Solve a mystery by using the power of science and investigative techniques.
-  **Operation: Clean Water** - Your challenge will be to purify polluted water before it can cause harm.
-  **Farming Wind** - Discover what makes wind and how we can measure and harness it's powerful energy.
-  **Mad Scientist** - Join Dr. M in his science lab and help him conduct his crazy chemical experiments.

Yes! Sign me up for **SCIENCE SATURDAY**

Student Name 1: _____ Age: _____ Grade: _____

Student Name 2: _____ Age: _____ Grade: _____

Parent Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Cell: _____

Email: _____ Special Dietary Needs: _____

Amount Enclosed: \$ _____ Registration Fee: \$10 includes lunch (please make checks payable to UWBC)

Mail to: UWBC
 1800 College Drive
 Rice Lake, WI 54868



**Market Sale Meeting
November 28th, 2010
Research Station**

MINUTES

The meeting was called to order by President Marco Bichanich. Pledges were led: American by Sean Lulich and 4-H by Cheyenne Kostello. The secretary's report was given by Haley Klobucher. A motion was made to accept the report first by Jordan Pearce and seconded by Macy Nieder. The treasurer's report was given by Macy Nieder, There is a balance of \$2,118.45 in the account; a motion was made first by Sadie Falter and seconded by Tristan Koehler.

There was no Old Business.

-Election of officers:

PresidentMarco Bichanich
Vice President Macy Nieder
SecretaryHaley Klobucher
TreasurerBradley Galligan
ChairmanTom Galligan

Co-Chairman Kim Nieder
Adult Treasurer Ann Galligan
Beef Barry Stephenson
Sheep Sarah Pully
Swine Rudy Listing
OtherAl Huber

New Business:

Allow Robbi Pearce to sell in market sale:

Robbi showed in open class last year and was wondering if she could participate in the 2011 market sale. A motion was made first by Bradley Galligan and seconded by Jesse Janes to let Robbi sell in the market sale.

Set date for steer weigh in:

Sunday, January 2nd, 2011 at 9:00 a.m. at the N.F.O.

Change sheep weight to no limit for market sale:

The sheep must be 90 lbs. at the time of weigh in. A motion was made to accept the change first by Sarah Pully and seconded by Sadie Falter.

Philomena selling in the Bayfield Co. Market Sale when she lives in a different county:

Kim and Scott Pearce said that Philomena is bringing great things to our fair, and that they would both make a motion to allow her to sell but the official decision had to be made by the executive board.

The next meeting is going to be January 30th, 2010 at 6:30 p.m. at the Research Station. A motion was made to adjourn the meeting first by Bradley Galligan and seconded by Jordan Pearce.

Submitted by:

Haley Klobucher
Market Sale Secretary

Bayfield County 4-H Newsletter

Editors: Ian Meeker & Donna Ganson

UW-Extension Bayfield County



Ian Meeker
4-H & Youth Development
Bayfield County
Donna Ganson
4-H Program Assistant/
Nutrition Educator
Bayfield County
Liz Lexau
Interim Family Living Agent
Bayfield County
Heidi Ungrodt
Interim Family Living Agent
Bayfield County

Donna Ganson
Bayfield County
Jason Fischbach
Agricultural Agent
Bayfield/Ashland Counties
Tim Kane
Community Resource
Development Agent
Bayfield County
Julianne Raymond
Area Business Agent

Support Staff:
Karen Bade
Office Manager
Theresa Kummerow
Secretary
Phone: 715-373-6104
FAX: 715-373-6304



**Bayfield County Extension Office
U.S. Department of Agriculture
Cooperative Extension Service
Courthouse, P.O. Box 218
Washburn, WI 54891**

**NONPROFIT
U.S. POSTAGE
PAID
PERMIT NO. 28**

Change Service Requested

• • • • •
• Check us out on the web! •
• www.uwex.edu/ces/cty/bayfield •
• • • • •